## **EPA Official Record**

Notes ID: 2BE55D132D4229BF6E414FB75E946BCE

From: "Farris, Ann M (DEC)" <ann.farris@alaska.gov>

To: Brandon Perkins/R10/USEPA/US@EPA

Delivered Date: 08/24/2012 05:53 PM PST

**Subject:** RE: Meeting Next Wednesday

Thanks Brandon. After meeting today, I think I have a better send on what to cover. I will have a power point presentation so a projector or screen I can tie into would be great. Also let me know where in the building we should meet you guys. A conference room or just call you?

I'll have an outline for the presentation together by Monday.

Thanks for the help. Look forward to talking this over with you guys next week. It was nice to meet Dan today.

Ann

From: Brandon Perkins [mailto:Perkins.Brandon@epamail.epa.gov]

Sent: Monday, August 20, 2012 2:13 PM

To: Farris, Ann M (DEC)

**Subject:** Meeting Next Wednesday

## Hi Ann

I'm gathering agenda items and topics of discussion for our meeting next week. I'll let you know the specific topics once I get them put together. My sense is that folks will want to know the background/site history, past, current, and future DEC actions for investigating and addressing the site. Then we will mostly likely discuss how and if EPA will be involved with the site, and the options for moving forward.

Let me know if you need any presentation equipment, power point setup, etc. Or if you need information/logistics for getting to the office.

Brandon Perkins

Office of Environmental Cleanup U.S. Environmental Protection Agency, Region 10 206-553-6396